

SEP 3 11 41 AM 1968

BOOK 851 PAGE 323

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE FARRIS WORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

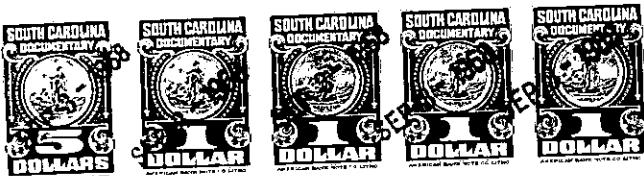
KNOW ALL MEN BY THESE PRESENTS, that I, Mrs. J. M. Cochran, of Greenville County

in consideration of Four Thousand, Five Hundred and No/100-----(\$4500.00)--Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Robert L. Watkins, Jr. and Tamara A. Watkins, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 14, Block C of a subdivision known as Chapin Springs Land Company, according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book E at Page 41 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the northern side of Pearl Avenue at the corner of Lots 14 and 15 and running thence with the joint line of said lots, N. 3-10 W. 125.4 feet to a stake; running thence N. 81-28 W. 51 feet to the corner of Lots 13 and 14; running thence with the joint line of said lots, S. 3-10 E. 141 feet to a stake on the northern side of Pearl Avenue at the joint front corner of Lots 13 and 14; running thence with the northern side of Pearl Avenue, N. 80-39 E. 50.3 feet to the point of beginning; being the same property conveyed to Mrs. J. M. Cochran by Charles S. Moss and Mary Lefler Moss by deed dated April 27, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 551 at Page 235.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



495

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 30th day of August 1968

Mrs. J. M. Cochran (SEAL)
Mrs. J. M. Cochran (SEAL)

SIGNED, sealed and delivered in the presence of:

Neal R. Arnold (SEAL)
Patrick A. Grayson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of August 1968

Neal R. Arnold (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Patrick A. Grayson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Woman Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 3 day of September 1968 at 11:41 A. M., No. 5401

500-91-12-20